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PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a)				29939/30002	
In re Application of John F. Travers, et al					
	Application Number Filed				
MAY 1 9 2003 &	09/649,399			August 28, 2000	
THE MADELANT OF STATE	For: DISH DRAINER AND TRAY SYSTEM WITH COMPACT STORAGE OF THE TRAY				
	Group Art Unit	3634	Examine	r N	lovosad, J. E.
This is a request under the provisions reply in the above identified application		o extend the p	eriod for fil	ing a	
The requested extension and appropri		ee are as follo	ws		
(check time period desired):				•	440.00
x One month (37 CFR 1.17(a)(1))  Two months (37 CFR 1.17(a)(2))				<u> </u>	110.00
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					
Three months (37 CFR 1.17(a)(3)) MAY 2 2 2003			\$		
Four months (37 CFR 1.17(a)(4))  GROUP 300				<b>∵\$</b>	
Five months (37 CFR 1.1	7(a)(5))		Service Service	\$	
Applicant claims small entity s	tatus. See 37 CFR 1.3	27. Therefore	, the fee ar	nount shov	vn
above is reduced by one-half,	and the resulting fee i	s: \$			
x A check in the amount of the fo	ee is enclosed.	,			
Payment by credit card. Form	PTO-2038 is attached	d.			
The Commissioner has alread in this application to a Deposit		charge fees			
x The Commissioner is hereby a		ny fees which	may be re	guired, or c	redit
any overpayment, to Deposit A		13-2855	-		
I have enclosed a duplicate co	py of this sheet.				
I am the applicant/inventor	•				
assignee of record	d of the entire interest der 37 CFR 3.73(b) is	. See 37 CFR enclosed. (Fo	3.71. om PTO/S	B/96).	
attorney or agent		J.10.000a. (1.0		_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
x attorney or agent	under 37 CFR 1.34(a)	).			
	per if acting under 37 CFI		39,74	6	
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May 13, 2003 Date			yuu z	<i>J)[MA]</i> Ignature	M <i>G</i>
			Brya	n J. Lempia r Printed N	a
NOTE: Signatures of all the inventors or as if more than one signature is required, see I		re interest or their	representativo	e(s) are requir	ed. Submit multiple forms

05/21/2003 AWDNDAF1 00000036 09649399

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110.00 OP

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA'22313-1450, on the date shown below.

Dated: May 13, 2003

Signature:

(Bryan J. Lempia, Reg. No. 39, 746)